PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606

re application of:

Kanitz et al

Serial No.:

09/937,290

GROUP ART UNIT: 2879

Filed:

January 2, 2002

EXAMINER: S. Roy

For:

"ORGANIC ELECTROLUMINESCENT COMPONENT"

CONFIRMATION NO.: 9714

PETITION FOR EXTENSION OF TIME & AMENDMENT "B"

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below.

			CLAIMS AS AMEND	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	ADD HONAL
TOTAL CLAIMS	* 14	MINUS	**20	x	() X 9.00 () X 18.00	13 A90
INDEP. CLAIMS	* 1	MINUS	3	x	() X 42.00 () X 84.00	2003 HTLR
	amended to contain dependent claims ly paid for.			(') YES () NO	() \$140.00 () \$280.00 ONE TIME	2800
			TOTAL ADDITIONAL FOR THIS AMENDM			\$0.00

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

X Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated March 17, 2003 for one (1) month so that the period for response is extended to July 17, 2003. A check in the amount of \$110.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ ____ is attached.

A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5781.

SCHIFF HARDIN &	WAITE (Customer	Number:	26574)
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I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Editents, PO Box 1450, Alexandria, Virginia 22313-1450 on July 10, 2003.

> James D. Hobart NAME OF APPLICANTS/A SIGNATURE July 10, 2003 DATE